



# MALANKARA KIDS

No. \_\_\_\_\_

Room No. B, Asalfa Link Road,  
Mohili Village, Sakinaka, Mumbai-400 072.  
Tel. : 022-2851 0852  
Email : malankarakids@gmail.com



## APPLICATION FORM

### PLAYGROUP / NURSERY / L.K.G. / U.K.G.

Surname (IN BLOCK LETTERS) : \_\_\_\_\_

Child's Name (IN BLOCK LETTERS) : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ In words: \_\_\_\_\_

Gender : Male / Female : \_\_\_\_\_ Blood Group : \_\_\_\_\_

Place of Birth : \_\_\_\_\_ State : \_\_\_\_\_

Religion : \_\_\_\_\_ Caste : \_\_\_\_\_ Sub Caste : \_\_\_\_\_

Nationality : \_\_\_\_\_ Mother Tongue : \_\_\_\_\_

Allergies, if any : \_\_\_\_\_

Other information if any : \_\_\_\_\_

PARENT'S INFORMATION :

FATHER

MOTHER

Name : \_\_\_\_\_

Occupation : \_\_\_\_\_

Educational Qualification : \_\_\_\_\_

Mobile No. & Email ID : \_\_\_\_\_

Annual Income : \_\_\_\_\_

Residential Address (Present) : \_\_\_\_\_

„ (Permanent) : \_\_\_\_\_

Details of Siblings studying in St.Mary's Malankara School :

	Name	Std.	Div.
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Date : \_\_\_\_\_

Signature of Parent / Guardian

(FOR OFFICE USE ONLY)

Admitted in Std.: \_\_\_\_\_

Date of Admission : \_\_\_\_\_

Manager / Principal

**INSTRUCTIONS TO BE FOLLOWED STRICTLY**

1. Form Nos. \_\_\_\_\_ to \_\_\_\_\_ will be accepted only on \_\_\_\_\_.
2. Affix a recent photograph of your child along with father & mother.
  - a) **Both the parents should be present with their child on the day of admission.**
    - a. During the time of admission kindly bring the following documents:-
      1. Original and Xerox copy of Birth Certificate.
      2. Copy of Ration card / Aadhar card as address proof.
      3. One passport size photograph of the child to be stapled.
    - b. **No refund against the cancellation of admission.**
    - c. Parents should abide by the rules and regulations of the school.
    - d. If the forms are not submitted on the given date, it will be considered as cancelled.
    - e. **Students are not interviewed for the admission purpose.**
    - f. Once a division is ALLOTTED TO THE CHILD, NO CHANGE WILL BE MADE.
    - g. Admission will be based on merit, recommendations are not encouraged.

**Undertaking.**

I know that the school is unaided and fee rates revised by the school will be binding on me. I will not hold the school responsible for damages, loss, injury etc. during the course of my child's studies and during field visit / picnic etc.

\_\_\_\_\_  
Parent's Signature.